## **UCPB**

## CLIENT INFORMATION SHEET Individual/ Sole Proprietor

|   | lish with accurate and        |  | □ New                         | Date                    |                    | CIF No.(To be filled up by Bank) |   |  |
|---|-------------------------------|--|-------------------------------|-------------------------|--------------------|----------------------------------|---|--|
| letters. Do not   | leave any field blank.        | k. Indicate N/A if not applicable. I. PERSONAL INF |                               | Update                  |                    |                                  |   |  |
| Last Name   |                               | First Name   | I. FERSONAL IN                |                         | ddle Name 🗆 No M   | Niddle Name                      | Title After Name                                    |  |
|   |                               |  |                               |                         |                    |                                  | $\Box$ Jr. $\Box$ Sr. $\Box$ III $\Box$ IV $\Box$ V |  |
| Legal Aliases (F  | Please provide Court Docu     | uments)  |                               | <b>Gender</b><br>□ Male | 🗆 Female           |                                  | Date of Birth (mm-dd-yyyy)                          |  |
| Nationality   |                               | Place of Birth                                     | nality / City / Province)     |                         |                    |                                  |   |  |
| □ Filipino □ Others   |                               | Philippines (Municip<br>Other Country              | pality/ City/ Province)       | )                       |                    |                                  |   |  |
| Citizenship   |                               |  |                               |                         |                    |                                  |   |  |
| Filipino  |                               | Others   | - Alien Certificate           | Desistration (A)        |                    |                                  |   |  |
| <ul> <li>Resident</li> <li>Non-Resid</li> </ul>               | lent                          |  | Alien (ACR is also re         |                         |                    | 59 days)                         |   |  |
| $\odot$ Dual Citiz  |                               |  |                               |                         |                    |                                  |   |  |
| Civil Status  | 🗌 Marrie                      |  | ] Widower/ Widow              |                         | Divorced/ Annullec | □ Legally Separated              |   |  |
| Highest Educat  | tional Attainment<br>□ High S | School [   | College                       | П                       | Masters/ Ph.D.     |                                  | No Formal Schooling                                 |  |
| Tax Identificat   |                               |  | Without TIN                   | Reason for no           |                    |                                  |   |  |
|   |                               |  |                               | Homemake                |                    |                                  | 🗆 Non-Filer   |  |
|   | AFPMBAI/AFP-RSBS              | U Without SSS/GSIS/A                               | AFPMBAI/AFP-RSBS              | Reason for no           | o SSS/ GSIS/ AFPMB | 3AI<br>1-member                  |   |  |
|   |                               |  | PARENT INFO                   |                         |                    |                                  |   |  |
| P   | ARENT                         | LAST N   |                               |                         | ST NAME            |                                  | MIDDLE NAME   |  |
| Mother's Maide  | en Name                       |  |                               |                         |                    |                                  |   |  |
| Father's Name   | ·                             |  |                               |                         |                    |                                  |   |  |
|   |                               |  | II. CONTACT IN                |                         |                    |                                  |   |  |
| Room/ Unit &  | Puilding Name                 | Lot/ Block/ House/                                 | PRESENT A                     | ADDRESS                 | Subdivision/ Villa | ~~                               | Use for Mailing                                     |  |
| Floor   | Building Name                 | Building Number                                    | Street                        |                         | Subdivision/ Villa | .ge                              | Barangay  |  |
| District  |                               | Town/ Municipality                                 | I                             |                         | City               |                                  | L   |  |
| Province  |                               |  | Country Philippines           | Others                  |                    |                                  | Zip Code  |  |
| Home Ownersh  | •                             |  |                               |                         |                    | Move-in Da                       | te (mm-dd-yyyy)                                     |  |
| Owned   | Owned by Parents              |  | Mortgaged                     |                         |                    |                                  |   |  |
| Room/ Unit &  | Building Name                 | Lot/ Block/ House/                                 | PERMANENT A                   | ADDRESS                 | Subdivision/ Villa |                                  | ddress 🗆 Use for Mailing<br>Barangay                |  |
| Floor   | Surraing Nume                 | Building Number                                    | bireet                        |                         |                    | 5-                               | Jarangay  |  |
| District  |                               | Town/ Municipality                                 |                               |                         | City               |                                  |   |  |
| Province  |                               |  | Country Philippines           | Others                  |                    |                                  | Zip Code  |  |
| Home Ownersh  |                               |  |                               |                         | Deletion           | Move-in Dat                      | te (mm-dd-yyyy)                                     |  |
| Owned   | Owned by Parents              |  | Mortgaged     ACT NUMBERS AND |                         |                    |                                  |   |  |
| TYPE OF C   | RELECTRON                     | IC BANKING   |                               |                         |                    |                                  |   |  |
| Mobile Phone Number   |                               |  | COMMUNICATIONS                |                         | (Philippine Mobile |                                  |   |  |
| Landline Telephone Numbers                                    |                               |  |                               |                         |                    |                                  |   |  |
| Email Address   |                               |  |                               |                         |                    |                                  |   |  |
| III. OTHER INFORMATION<br>RELATIVES WORKING IN THE GOVERNMENT |                               |  |                               |                         |                    |                                  |   |  |
| Relatives currently working in the C                          |                               |  |                               | Grand                   |                    | Grandchildre                     | n 🗆 Sibling   |  |
| <b>Position</b> (Choose all that apply)                       |                               |  |                               |                         | _                  |                                  |   |  |
| Government  | Employee/ Official            |  | Appointee                     |                         |                    | Elected Offici                   | ial   |  |
| Relatives curre   | ently working in UCPB         | (Choose all that apply                             |                               | KING IN UCPB            |                    |                                  |   |  |
| Spouse  |                               | Parent   |                               | arent-in-law            |                    | Offspring                        | □ Sibling   |  |
| Names of UCPE   | 3 Employee                    |  |                               |                         |                    |                                  |   |  |

|  |   | IV                                       | /. EMPLOYM                                   | ENT INFORMATIC  | N   |   |                                      |  |  |
|--|---|--|--|---|---|---|--------------------------------------|--|--|
| Sources of Fun<br>Individual                     | nds (Choose all that ap                                 | ply)                                     |  |   |   | Solo Propriotor   |                                      |  |  |
| Salary   |   | Personal Savings                         | Pension/ Retirer                             |   | rement                                    |   | ole Proprietor Income from Business  |  |  |
| □ Investments                                    |   | Commissions/ Inc                         | □ Commissions/ Incentives □ Sale of Property |   |   |   |                                      |  |  |
| Inheritance Remittances                          |   | Donations Prize                          |  | □ Campaign Fun<br>□ Support from  |   |   |                                      |  |  |
| Others   |   |  |  |   |   |   |                                      |  |  |
| Employment St                                    | Employment Status                                       |  |  |   |   |   |                                      |  |  |
| Employed     Homemaker                           |   | Pensioner/ Retire Student                | Dé   | Business Owne<br>OFW  | er.                                       | □ Freelance<br>□ Unemplo                                      | -                                    |  |  |
| If currently a S                                 | Student, Name of Scho                                   | วิจไ                                     |  |   |   |   |                                      |  |  |
|  | EMPLOYED IN PRIVATE SECTOR/ NON-GOVERNMENT ORGANIZATION |  |  |   |   |   |                                      |  |  |
| Name of Comp                                     | any/ Organization                                       | EMPLOTED IN FRI                          | VALE SECTOR                                  | NUN-GUVERIMEIN  | T UKGANIZATION                            | Nature of B   |                                      |  |  |
| -  | , ,   |  |  |   |   |   | e of codes on 3 <sup>rd</sup> page)  |  |  |
| Job Title  |   |  |  |   |   |   |                                      |  |  |
| Contractual                                      |   | Profes                                   | ssional                                      | 🗆 Middle Manag  |   | □ Senior Management   |                                      |  |  |
| Supervisory                                      | □ Sales   | F  | MPLOYED IN G                                 | (Manager/ Assis<br>OVERNMENT SECTO  |   | (CEO/ VP/   | / AVP/ Director)                     |  |  |
| 🗆 Bangko Sentr                                   | ral ng Pilipinas  | Government Agen                          |  | Elected   |   |   |                                      |  |  |
| <ul> <li>Executive</li> <li>Manageria</li> </ul> | e (VP and up)   | Name<br>O Appointee                      |  | ○ Senator/ C  | Congressman<br>Vice Governor              | Name  |                                      |  |  |
| $\bigcirc$ Manageria                             |   | ○ Employee                               |  | O Mayor/ Vic  |   | <ul> <li>Executive (VP and up)</li> <li>Managerial</li> </ul> |                                      |  |  |
|  |   | Job Title                                |  | O Others  |   | $\bigcirc$ Rank and File                                      |                                      |  |  |
| Room/ Unit &                                     | Building Name   | EMF<br>Lot/ Block/ House/                | PLOYER ADDRE<br>Street                       | ESS AND INFORMAT  | ION<br>Subdivision/ Villa                 | 199   | Use for Mailing<br>Barangay          |  |  |
| Floor  | Dunuing Name  | Building Number                          | JUCCI  |   | Suburyision/ +mag                         | <u>e</u>  | Darangay                             |  |  |
| District   | L   | Tours / Municipality                     |  |   | City                                      |   |                                      |  |  |
| District   |   | Town/ Municipality                       | ,  |   | City                                      |   |                                      |  |  |
| Province   |   | 1  | Country                                      |   |   | ı   | Zip Code                             |  |  |
|  |   |  | Philippine                                   |   |   |   |                                      |  |  |
| Employed with                                    | n Present Employer Sir                                  | nce (mm-dd-yyyy)                         |  | Company/ Business Telephone Number<br>Country Code ( ) Area Code ( ) - Number |   |   |                                      |  |  |
|  |   |  |  |   |   |   |                                      |  |  |
| Name of Busine                                   | ess   |  |  | Trade Name/ Brand/ Store/ Shop  |   |   | usiness                              |  |  |
|  |   |  |  |   | •   | (Refer to table   | e of codes on 3 <sup>rd</sup> page)  |  |  |
|  |   |  | TYPE OF                                      | BUSINESS  |   |   |                                      |  |  |
| DTI Register                                     |   |  |  |   |   |   |                                      |  |  |
| DTI Registrat                                    | tion No   |  |  | Engaged in B  | usiness since (mm-dd                      | І-уууу)   |                                      |  |  |
| Expiry Date                                      | (mm-dd-yyyy)  |  |  | . Dresent (   |   | During name Ar  | Lives 🗖 Liss for Mailing             |  |  |
| Room/ Unit &                                     | BUSINESS ADDRES<br>Building Name                        | SS AND CONTACT INF<br>Lot/ Block/ House/ | Street                                       | Same as Present A   | Address 🗀 Same as F<br>Subdivision/ Villa |   | ddress 🗆 Use for Mailing<br>Barangay |  |  |
| Floor  |   | Building Number                          | -  |   |   | 5-  |                                      |  |  |
| District   | <u>.</u>  | Town/ Municipality                       | <br>/  |   | City                                      | ]   |                                      |  |  |
|  |   |  |  |   | -   |   |                                      |  |  |
| Province   |   | Country                                  | Others                                       |   | Zip Code                                  | lephone Number  |                                      |  |  |
| ОТ   | HER BUSINESS ADDRE                                      | ••                                       |  | Same as Present /   | ddress. 🗌 Same as l                       | Permanent Ac  | ddress 🗆 Use for Mailing             |  |  |
| Room/ Unit &                                     | Building Name   | Lot/ Block/ House/                       | Street                                       | June us riesener.   | Subdivision/ Villa                        |   | Barangay                             |  |  |
| Floor  | 1   | Building Number                          |  |   |   |   |                                      |  |  |
| District   | <u>.</u>  | Town/ Municipality                       | <br>/  |   | City                                      |   |                                      |  |  |
|  |   |  |  |   | -   |   |                                      |  |  |
| Province Country                                 |   |  |  | Zip Code  |   |   | elephone Number                      |  |  |
| Province   |   |  | )+hore                                       |   | Zip Code                                  |   |                                      |  |  |
| Province   |   | $\Box$ Philippines $\Box$ C              |  |   | -   |   |                                      |  |  |
| Province<br>Name of Comp                         | -   |  |  | JTHORIZED SIGNA<br>Position Held  | ATORIES OF COMP                           |   |                                      |  |  |
|  | -   | Philippines     C                        | DLDERS OR AU                                 | Position Held   | ATORIES OF COMP                           | PANIES (if app  |                                      |  |  |
|  | any   | Philippines     C                        | DLDERS OR AU                                 | Position Held Director GROSS INCOM  | ATORIES OF COMP                           | ANIES (if app<br>Authori                                      | plicable)<br>rized Signatory         |  |  |
| Name of Comp                                     | SOURCES   | Philippines C FFICERS, STOCKHO           | VII. MONTHL                                  | Position Held Director GROSS INCOMI   | ATORIES OF COMP                           | ANIES (if app<br>Authori                                      | plicable)                            |  |  |
| Name of Comp<br>Monthly Gross I                  | SOURCES   | Philippines C FFICERS, STOCKHO           | VII. MONTHL                                  | Position Held Director GROSS INCOM CURRENCY USD Others                        | ATORIES OF COMPA                          | ANIES (if app<br>Authori                                      | plicable)<br>rized Signatory         |  |  |
| Name of Comp<br>Monthly Gross I                  | SOURCES   | Philippines C FFICERS, STOCKHO           | VII. MONTHL                                  | Position Held Director GROSS INCOMI   | ATORIES OF COMPA                          | ANIES (if app<br>Authori                                      | plicable)<br>rized Signatory         |  |  |

| VIII. BENEFICIARY INFORMATION  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|--|------------|--|----------------------|--------------------------------------|--|-------------------|--|-----------------------|---------------------------------|-------------------|--|
| RELATION (SPOUSE   |            |  |                      | IRST NAME                            | MIDDLE NAME  | GENDER            |  | DATE OF E<br>(mm-dd-y |                                 | CONTACT<br>NOS.   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
| -  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
| -  | <u> </u>   |  |                      | IX. SPOUSE                           | E INFORMATION  |                   |  |                       |                                 |                   |  |
| Sources  |            | s (Choose all that apply)                                |                      |                                      |  |                   |  | Sole Proprie          | tor                             |                   |  |
| □ Salar  |            | Pers   | onal Savi            | ngs                                  | Pension/ Retirement  |                   |  | Income fro            |                                 | ness              |  |
| □ Inves  |            |  | missions/ Incentives |                                      | □ Sale of Property   |                   |  |                       |                                 |                   |  |
| 🛛 🗆 Inher  |            | Dona     Dona     Dona                                   |                      |                                      | <ul> <li>Campaign Funds</li> <li>Support from Relatives</li> </ul>   |                   |  |                       |                                 |                   |  |
|  |            |  | -                    |                                      |  | es                |  |                       |                                 |                   |  |
|  | ment Sta   | tus  |                      |                                      |  |                   |  |                       |                                 |                   |  |
| 🗆 Empl   | oyed       | Pens   | ioner/ Re            | etired                               | Business Owner   |                   |  | Freelance             |                                 |                   |  |
| Home   |            | □ Stud   | ent                  |                                      | □ OFW  |                   |  | Unemploy              |                                 |                   |  |
| Name o   | f Compar   | ny/ Organization/ Business                               |                      |                                      |  |                   |  | Nature of I           |                                 |                   |  |
|  |            |  |                      |                                      |  |                   |  |                       | (Refer to table of codes below) |                   |  |
| Job Titl   | e          |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
| Conti  |            | □ Staff  | 🗆 Pr                 | ofessional                           | □ Middle Management  |                   |  | Senior Ma             |                                 |                   |  |
| Super  | rvisory    | □ Sales  |                      |                                      | (Manager/ Assistant Ma   |                   |  | (CEO/ VP/ /           | AVP/ Dire                       | ector)            |  |
| CODE   |            | X. I<br>BUSINESS   | NATURE               |                                      | DES (For reference for i<br>USINESS                                  | tems abo          | ove)   | DI                    |                                 |                   |  |
| CODE<br>ACT  | Account    | ting/ Bookkeeping/ Tax                                   | FIN                  | Financial Services                   |  | PRO               | Profes   |                       | JSINESS                         | essional Services |  |
| ACT  |            | es and Services  | FOR                  | Foreign Exchange                     |  | FNU               | 1  |                       |                                 |                   |  |
| ADS  |            | sing/ Marketing/ Sales                                   | GAM                  | Gaming/ Casino/                      |  |                   | (Legal, Architecture, Engineering,<br>Photography, Security) |                       |                                 |                   |  |
| AGF  |            | ure/ Forestry/ Farming/                                  | GOV                  | Government                           | ,  | PUB               |  |                       |                                 | s, Periodicals)   |  |
|  | Fishing    |  | HDS                  | Household and Do                     |  | REA               |  |                       |                                 | , Sales, Rentals) |  |
| BEA  | -          | and Health   | HOL                  | Holding Company                      |  | REM               |  | tance agent/          |                                 | пор               |  |
| DIVC   |            | yms, Parlors)  | IAC                  |                                      | (Telephone, Couriers)  | TEC               | (supervised by BSP)  |                       |                                 |                   |  |
| BKG<br>BPO   | Banking    | s Process Outsourcing                                    | INS<br>LEN           | Insurance/ Pre-Ne<br>Lending Company |  | TEC<br>TOU        | Information Technology<br>Tourism                            |                       |                                 |                   |  |
| CON  | Constru    |  |                      | (not supervised b                    |  | (Hotels, Resorts, |  |                       | estaura                         | nts Agencies)     |  |
| EDU  | Educati    |  | MAQ                  | Mining and Quarry                    |  | TRS               |  |                       |                                 | , Land) and       |  |
| -  |            | s, Tutorials, Special Ed)                                | MED                  | Medical Services                     |  | -                 | Storag   |                       | ,                               | ,,                |  |
| EML  |            | ment and Manning Agencies                                |                      | (Hospitals, Dentis                   | stry, Caregiving)  | UTI               | Utiliti  | es                    |                                 |                   |  |
|  | (Local)    |  | NFM                  | Non-Food Manufa                      | ų.   |                   |  |                       | city, Gas, Water and Sewerage,  |                   |  |
| ENT  |            | inment/ Media/ Sports                                    | NGO                  | Non-Government                       | •  | M/4.5             |  | aste Management)      |                                 |                   |  |
| FBM  | 1          | d Beverage Manufacturing/<br>ing/ Packaging/ Preparation | ORG                  | Cooperative/ Fou                     | ndation<br>nization/ Trade Unions                                    | WAR               | Whole  | sale and Ret          | aıl Irad                        | e                 |  |
|  | FIDCESS    |  |                      |                                      | ARY REQUIREMENTS   |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      | Y REQUIREMENTS   |                   |  |                       |                                 |                   |  |
|  | or 2X2 ID  |  |                      | ty Billing                           | -  |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      | Credit Card  | ○ Teleo           | commur   | nication              | (                               | ) Water           |  |
|  |            |  | IDEN                 |                                      | PRESENTED AND ISSUE I<br>ne of the following IDs)                    | DETAILS           |  |                       |                                 |                   |  |
|  |            | TYPE OF ID   |                      | ID NO.                               | TYI  | PE OF ID          |  |                       |                                 | ID NO.            |  |
| Driver's License   |            |  |                      |                                      | NBI or Police Clearance  |                   |  |                       |                                 |                   |  |
| Passport   |            |  |                      |                                      |  |                   |  |                       |                                 |                   |  |
| PRC ID     Postal or Voter's ID  |            |  |                      |                                      | GSIS e-Card/ SSS Card  |                   |  |                       |                                 |                   |  |
| □ Postal or Voter's ID<br>□ Barangay Certification with picture                |            |  |                      |                                      | OWWA ID     Seaman's Book  |                   |  |                       |                                 |                   |  |
| Senior Citizen ID  |            |  |                      |                                      | GOCC ID (AFP ID, HDMF ID, etc.)                                      |                   |  |                       |                                 |                   |  |
|  |            |  |                      | □ National Council for the Welfare   |  |                   | isabled  |                       |                                 |                   |  |
|  | O Certific | ation  |                      |                                      | Persons Certification  |                   |  |                       |                                 |                   |  |
|  | ,          |  |                      |                                      | □ Integrated Bar of the Philippines I                                |                   |  |                       |                                 |                   |  |
|  |            |  |                      |                                      | PhilHealth ID  |                   |  |                       |                                 |                   |  |
| Suder  |            | 20   |                      |                                      | For Solo Proprietor  |                   |  |                       |                                 |                   |  |
| For Resident Alien         □ ACR       □ SRRV       □ SRIV       □ SBMA/CDC ID |            |  |                      |                                      | For Sole Proprietor  DTI Certificate of Registraton of Business Name |                   |  |                       |                                 |                   |  |

| XII. FATCA INFORMATION - INDIVIDUAL ACCOUNT<br>(These information are required as part of UCPB's procedures to fully comply with the requirements of the US Foreign Tax Account Compliance Act (FATCA)) |                                       |  |                               |                        |  |  |  |  |  |
|---|---------------------------------------|--|-------------------------------|------------------------|--|--|--|--|--|
| (These information are required as pa   | art of UCPB's proce                   | edures to fully comply w<br>CLIENT INFO    |                               | rements of the         | e US Foreign Ta                        | x Account  | Compliance Act (FATCA))                        |  |  |
| Are you a US Citizen?   |                                       | a citizen of any other                     | citizen of any other country? |                        |  | US TIN   |  |  |  |
| Yes No  | □ Yes (Specify)                       |  |                               |                        |  | □ No   |  |  |  |
| US Address (House Number, Street, A   | partment No., Ci                      | ty, State, Country)                        |                               |                        |  |  |  |  |  |
|   | (Confirm your F                       | FATCA STATUS and indica                    |                               | the IPC Form           | is signed )                            |  |  |  |  |
|   | (Confirm your F                       | ATCA status and indica<br>DATE OF IRS FORM | ite the date                  | the IRS Form           | is signed.)                            |  |  |  |  |
| US INDICIA  |                                       | (mm-dd-yyyy)                               | YES                           | NO                     |  |  | DE THE FOLLOWING:                              |  |  |
| 1. US Citizenship<br>2. US Resident - Green Card  |                                       |  |                               |                        | 1. IRS Form W-9 a<br>2. US Passport or |  |  |  |  |
| 2. US Resident - Green Card   |                                       |  |                               |                        | 3. Signed                              | Confirma   | tion, Consent and Waiver                       |  |  |
| 3. US Resident - Residing in the US t   | for 183 days or                       |  |                               |                        |  | n W-9 an   |  |  |  |
| more  |                                       |  |                               | 2. US or N<br>Identifi |  | ssport or other  |  |  |  |
|   |                                       |  |                               |                        |  | Confirma   | tion, Consent and Waiver                       |  |  |
| 4. US Place of Birth (State)  | f any of your answ                    | vers to numbers 1 to 3                     | is YES, do n                  | ot answer nu           | mbers 4 to 8.<br>Any of the fo         | llowing:   |  |  |  |
| 4. US Flace of Diffit (State)   |                                       |  |                               |                        | 1. IRS Form                            | n W-9 <b>an</b>  | d<br>al's Certificate of Loss of               |  |  |
|   |                                       |  |                               |                        | Nationa<br>license,                    | e US (passport, driver's                                   |  |  |  |
|   |                                       |  |                               |                        |  | ocuments   |  |  |  |
|   |                                       |  |                               |                        |  | ation Documents  |  |  |  |
|   |                                       |  |                               |                        |  | lriver's license, etc.) <b>or</b><br>htification Documents |  |  |  |
|   |                                       |  |                               |                        | (pa                                    | Iriver's license, etc.) and                                |  |  |  |
|   |                                       |  |                               |                        |  |  | lanation of your<br>n of US citizenship or the |  |  |
|   |                                       |  |                               |                        |  |  | did not obtain US                              |  |  |
|   |                                       |  |                               |                        |  | izenship   |  |  |  |
| <ol> <li>US Resident / Mailing Address (Re<br/>correspondence or P.O. Box)</li> </ol>   | sidence,                              |  |                               |                        |  | n W-8BEN<br>Identific                                      | N and<br>ation Document (Tax                   |  |  |
|   |                                       |  |                               |                        | Certific                               | ate or ID  | issued by the government                       |  |  |
| 6. US Telephone Number  |                                       |  |                               |                        |  | ion Document based on<br>by the IRS in the Q1              |  |  |  |
| <ol> <li>Standing instruction to transfer f<br/>account maintained in the US</li> </ol>   |                                       |  |                               | system)                | ••                                     | by the its in the QI                                       |  |  |  |
|   |                                       |  |                               |                        | 3. Signed                              | Confirma   | tion, Consent and Waiver                       |  |  |
| <ol> <li>Power of Attorney or signatory at<br/>to a person with a US address, or</li> </ol>   | uthority granted                      |  |                               |                        | Any of the for<br>1. IRS Form          |  | lor  |  |  |
| "hold mail" address   |                                       |  |                               |                        | 2. Non-US                              | Identific  | ation Document (Tax                            |  |  |
|   |                                       |  |                               |                        |  |  | issued by the government                       |  |  |
|   |                                       |  |                               |                        |  |  | ion Document based on<br>by the IRS in the Q1  |  |  |
|   |                                       |  |                               |                        | system)                                |  | -,   |  |  |
| IRS Form W-9 is the Request for     IRS Form W 88EN is the Contified  |                                       |  |                               |                        |  | a This is  | used by Nen US Derson                          |  |  |
| IRS Form W-8BEN is the Certification  | ale of Foreign Sta                    |  | FICATION                      |                        | g and Reportin                         | ig. This is  | used by Non-US Person.                         |  |  |
|   |                                       |  | TICATION                      |                        |  |  |  |  |  |
| By signing below, I hereby certify ar<br>communicate to the Bank any change<br>by me, as the Bank may deem approp   | s in the foregoing                    |  |                               |                        |  |  |  |  |  |
|   |                                       |  |                               |                        |  |  |  |  |  |
| I further certify that I have read ar<br>acknowledge receipt of a copy of said  |                                       |  | ns on Depos                   | sit Product a          | nd Services a                          | nd hereb   | y accept them. I further                       |  |  |
|   |                                       |  |                               |                        |  |  |  |  |  |
|   |                                       |  |                               |                        |  |  |  |  |  |
| l   |                                       |  |                               |                        |  |  |  |  |  |
| Signature of Client o   | Signature of Client over Printed Name |  |                               |                        |  | Date   |  |  |  |
|   |                                       |  |                               |                        |  |  |  |  |  |
| FOR BANK USE ONLY   |                                       |  |                               |                        |  |  |  |  |  |
| Type of Client  |                                       |  |                               |                        |  |  |  |  |  |
| Walk-in Referred by   |                                       |  |                               |                        |  | Acres  | t Opening/ Up dat's a                          |  |  |
| Signature Verified by   | CIF Encoded by                        | ,  | CIF Creati                    | CIF Creation Approved  |  | Accoun<br>Approv   | t Opening/ Updating<br>ed by                   |  |  |
|   |                                       |  |                               |                        |  |  | -,   |  |  |
|   |                                       |  |                               |                        |  |  |  |  |  |
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| Signature over Printed Name/ Date   | Signature over H                      | Printed Name/ Date                         | Signature                     | over Printed           | name/ Date                             | Signatu  | re over Printed Name/ Date                     |  |  |